

Blessing and Cleansing Your Land Prayer

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The information is from her book "From God's Hands to Your Land Blessings" Cost of Book \$10.00 just for book. Or \$20.00 for book and kit. Book, 4 Celebration Juice and Wafer Portable Communion sets, cruz of Exodus 30 Consecration Oil, 1 Packet of Harvest Seeds which includes Wheat, Barley, Oats & Mustard Seeds. 1 Packet of Powdered Milk & 1 Packet of Honey. 1 Copy of a new Title Deed for you to bury as a witness to the Heavens and the earth.

Needed elements:

These are the things you will need for the Covenant of Remembrance

Ceremony: The Ceremony usually takes about 15 minutes.

- a shovel or other digging tool
- grape juice or wine,
- bread
- oil
- water
- milk
- honey
- corn, wheat, or another symbol of crop
- your symbolic Title Deed completed, including the new prophetic name.
- a watertight container in which to place the Title Deed (it could be as simple as a plastic bag)
- Other items you may want:
 - a rock or other item for an altar or memorial
 - a shofar (if you have one available)
 - a map of the area you are praying over.
 - CD player and worship music
 - banner

A "Land Kit" is available that includes much of what you need for this ceremony. Each kit includes flower seeds and heirloom vegetable seeds, as well as other crop seeds such as corn,

wheat, barley, etc. These all speak of the restoration of the earth to the time the Lord created the Garden of Eden, the time of the original clear title deed. The seeds symbolically come with a promise of fruitfulness for our ground.

Prepare by digging a hole in the ground or in a large flowerpot if you live in an apartment. Second, by being led by the Holy Spirit remove your shoes or kneel down during the following prayers and decrees. Be sensitive to what the Lord is saying for you to do.

Shofar:

If you don't have a shofar, raise your voice like a shofar.

Justice for our land through reconciliation

Covenant of Remembrance

Ceremony

Step 1. Prayers of reconciliation and repentance

If you are covenanting the land by yourself then speak the prayers, and decrees in the first person saying I, instead of us. Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he comes and rain righteousness upon you. -Hosea 10:12.

Foundation prayer for personal reconciliation:

Father of heaven and earth, Creator of the universe, we humbly come before You this day to make intercession, first on behalf of ourselves, then on behalf of our land. As we humbly stand before You, the Righteous Judge of Heaven and Earth, presenting our case, we repent on behalf of any sin that we or anyone in our generational bloodline have committed against You. We renounce all sin and ask Your forgiveness for that sin.

We ask that You move any case the enemy has against us from the Courtroom of Judgment to the Throne Room of Grace, for a season of grace and mercy, and to remove any veil that has been over the eyes of our understanding that has prevented us from understanding and embracing Your truth in every area of our lives. We ask that You extend grace and mercy to us as we come into alignment with Your perfect will for our lives.

We present ourselves before You as a freewill offering, just as You became a freewill offering for us, to redeem us from our sins through the shedding of Your blood on the cross. We acknowledge that it is Your shed blood that sets us free from our sins. We decree that You alone are on the altar of our hearts. Amen.

Prayer of repentance and reconciliation on behalf of sin committed upon the land.

Father, we come into the Courtroom of Heaven as Your Kingdom children. We stand before You as the Righteous Judge of Heaven and Earth. We are here to present an appeal in the case that the enemy may have against our land. We understand that he is using the testimony and evidence of

sin committed upon the land to obtain a judgment against it. We come humbly and respectfully before You as ambassadors of reconciliation on behalf of our land. We stand in the gap, repenting on behalf of sin that has been committed against You on this land.

We ask that this record go back to the earliest days of this land's birth, when You laid its' original foundations. We thank You that, as we humbly seek You in repentance, You will remove all old covenants of sin. As we repent and ask Your forgiveness for the sin, You say in Your Word You will be faithful to forgive .We ask that You cleanse our land by Your blood, removing all curses and judgments, so that this land can be released into a season of grace and mercy.

We dedicate our land to You, so that the prophetic destiny You have planned for this land since the beginning of creation will come to pass. As we pray in this way, we thank You that there has been justice decreed on behalf of this land in the Courtroom of Heaven. There shall be a physical manifestation on the earth concerning this land. Amen.

Step 2. The Bread - a symbol of the Body of Jesus

Each person is to take a piece of bread, or whatever you are going to use to symbolize the body of Christ. Break it in two pieces, one for yourself and one for the land. (This can be done other ways, in whatever way the Holy Spirit directs you.) Don't eat the bread yet.

Prayer of declaration before the bread is eaten

Everyone can pray this prayer and quote the scripture in unity. Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread, forgive us our debts, as we forgive our debtors. Do not lead us not into temptation; but deliver us from the evil one. For yours is the Kingdom, and the Power and the Glory forever. Amen. -Matthew 6:9

The leader decrees:

Jesus said: 'I am the living bread, which came down from heaven: if any man eats of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world.' -John 6:51

We declare that this bread represents the body of Christ that was given to us as a sacrifice for our sins. The bread of heaven, sent to earth to bring reconciliation and healing. We ask that as we eat this bread and place it in the mouth of our land, it will bring nourishment and restoration. We consecrate this land to provision and abundance. We declare that it will be nourished with the hidden manna of righteousness, peace, and joy. Amen

Eat your portion and place the other half in the ground.

Step 3. Partake of the cup of remembrance of the covenant

The leader decrees:

Jesus Christ has chosen believers to be His ambassadors or representatives for Him on earth. (2 Corinthians 5:20) As such, we have been given legal "Power of Attorney" to apply His blood to

sin that has been atoned for and reconciled, through repentance and forgiveness. This is the 'blood for blood' required to cleanse the land of blood shed upon it. We understand we are not asking forgiveness for the person, but only on behalf of the sin committed by them, against the Lord. Lord, we are the people that You are searching for to make up the hedge on behalf of this land.

And I sought for a man among them that should make up the hedge and stand in the gap before me for the land, that I should not destroy it: but I found none. -Ezekiel 22:30

Pour your juice into each cup, waiting to drink of it until the proper time. There are several ways to do this; each person can have a small cup of juice or wine, or there can be one cup that is passed around. After the prayer, the remainder of the juice will be poured on the land and over the bread.

The leader reads the scriptures and decrees and prays:

For this is my blood of the New Testament, which is shed for many for the remission of sins. - Matthew 26:28

After the same manner also he took the cup, when he had supped, saying, this cup is the New Testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. -I Corinthians 11:25

Lord, we raise this cup to You as a memorial of remembrance for Your blood that You shed on the cross to redeem us and our land from sin. We read in scriptures that You asked the Father to forgive those who were guilty of Your death (luke 23:34). Then You died, and a soldier pierced Your side and blood and water flowed out onto the ground (John 19:30-34).

We are reminded of that shedding of Your blood upon the ground, along with Your prayer for forgiveness.

The debt of sin has been paid in full through the shed blood of Jesus. We have been redeemed from death to life. We are symbolically applying blood for blood on the land, as we have repented for the sin committed against You on this land or in this region, including the shedding of innocent blood through abortions. We thank You for restoring this land from death to life. Amen.

Drink about half of the cup; then pour the remainder on top of the bread that is on the ground.

The leader reads:

As we take off the drink offering and pour the remainder into the mouth of the land, may it drink deeply, to the very foundation of its beginnings, and be cleansed from all spiritual liens.

This is a witness to Heaven and Earth of the renewing and restoration of the covenant. We ask that the land return to You, Lord. It will shout jubilee-freedom from bondage!

We bind this land to the purposes and destiny that the Lord intended for it. Amen.

Step 4. Pouring of the Oil

Pour half of the anointing oil over the bread and wine, as a symbol of the Holy Spirit and His Light. The remainder of the oil will be poured on the top of the memorial stone.

The leader decrees:

As agents of light, we pour this oil onto the land as an emblem of the Lord's anointing and the light of the Holy Spirit. We bind the light of the Lord to the land. It shall flood down to the very foundation, illuminating and driving out all darkness. Darkness will flee in terror from this property, never to rob our harvest again, as the supernatural presence of the Lord establishes a permanent position on this land.

As we pour the healing oil of Your consolation into the wounds of our land, it shall bring forth Shalom peace, prosperity, wellness, happiness, friendliness, welfare, health, favor, rest, safety, and overall well-being of the Lord. It shall be a place from which shall flow ministry to all nations and peoples of the world, and blessings and honor to our Lord and Savior. May it be a continual river of praise and worship unto our God and His Christ.

Financial blessing and generational wealth will spring forth from its depths, with wisdom and honor as its resting place. No evil shall come near anyone who treads upon this land and who seeks its rest.

Light is sown for the righteous, and gladness for the upright in heart. -Psalm 97:11

Step 5. Plant a symbol of abundant provision.

Corn, wine, and oil are mentioned together eighteen times in the Bible. They represent the fruitfulness of the ground, God's good gifts; they are representative of the fertility of the country.

Many times, the Lord refers to seeds as representatives of life. As seeds are planted in the physical, we will reap in both the spiritual and physical realms. These seeds represent a prophetic harvest coming upon the earth. The way the earth gets harvested is through His people, who are His hands on the earth. The Lord will use you to plant seeds of the living God.

Place your symbol, or symbols, of abundant provision for future generations into the ground and quote these scriptures.

Then shall he give the rain of thy seed that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. -Isaiah 30:23

Therefore, God give thee of the dew of heaven, and the fatness of the earth, and plenty of com and wine: --Genesis 27:28

The Lord will indeed give what is good, and our land will yield its harvest. -Psalm 85:12 (NIV)

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. -Psalm 126:6

For the seed shall be prosperous, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. -Zechariah 8:12

Step 6. Milk and honey -- a symbol of provision and sweetness of the land

You can pour milk and honey onto the land.

The leader decrees:

If the LORD delights in us, then he will bring us into this land_ and give it us; a land which noweth with milk and honey. -Numbers 14:8

How sweet are thy words unto my taste! yea, sweeter than honey in my mouth! -Psalm 119:103

This land shall be a place of refreshment and supply. In this place, the work of our hands shall be blessed with the good fruit of our labor. Investments of time and capital shall be multiplied by the favor of the Lord.

Prayers and petitions of unity and faith to the Lord shall pass through open heaven to settle on His ears and cause His hands to move with favor and speed. Health and healing shall dwell here and go forth from here as a blessing to all that it encounters. Friends and family shall dwell here and be fruitful here. This land shall flow with milk and honey. Amen.

Step 7. Pour water on the land as a symbol of cleansing.

A literal pouring out of water, oil, or wine has long been symbolic of a person's pouring out all of himself, with no reservation, even his blood, in devotion to his Maker.

Then Samuel said_ "Assemble all Israel at Mizpah, and I will intercede with the LORD for you. " When they had assembled at Mizpah, they drew water and poured it out before the LORD. On that day they fasted and there they confessed_ "We have sinned against the LORD." -1 Samuel 7:5-7 (NIV)

"There are three that bear witness in earth, the Spirit and the water, and the blood: and these three agree." -1 John 5:8

... pour out your heart like water before the presence of the Lord. -Lamentations 2:19 (NIV)

The water cleanses and delivers. We are sanctifying and purifying the land. Water is a symbol of baptism unto repentance, which delivers from the old, into regeneration and new life. God has delivered humans many times through water: Noah and the flood, Moses as a baby, Moses and the Hebrew children through the Red Sea, Jonah, who was delivered out of the deep waters to bring salvation to Nineveh, and babies are delivered through the breaking of the waters.

The leader decrees:

Lord, as we pour this water our hearts are full of repentance yet filled with faith; we are poured out before You. This water being poured is a memorial of remembrance to You, Lord, for all of the times You have delivered Your people through the water into new life. Fill us, Lord, with a

renewal of Your Spirit in us. Create new hearts within us. Flood our ground with new life.
Amen.

Step 8. Bury evidence of the testimony of the new "Spiritual"

Title Deed

Take the new, completed Title Deed and place it in a container of some sort to preserve it. This deed shows the land has a clear title and that it belongs to the Lord.

The following scripture notes that a container was necessary to preserve the title. The Israelites were taken away from this land, so when they returned the title would be proof of ownership of the property. The 'earthen vessels' are also known as Qumran Jars, and are available on our website for those who want to use them.

Thus saith the LORD of hosts_ the God of Israel; Take this evidence, this evidence of the purchase, both which is sealed and this evidence which is open; and put them in an earthen vessel, that they may continue many days. -Jeremiah 32:14

The leader decrees:

Father, we bless Your name this day. Thank You for giving our land a new prophetic name so it can smoothly transition into its destiny with new life. This land is now called _ _____ .

Step 9. Build an altar or memorial.

Bury your container with the Title Deed and any other items you include. Place a stone or stones on top as an altar to the Lord. This is a symbol of a memorial to the goodness and greatness of our God.

The leader decrees:

This land is married to the Lord, ordained unto holiness. For you will have a covenant with the stones of the field, and the wild animals will be at peace with you. -Job 5:23 (NIV)

This stone is a witness.

And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God. -Joshua 24:27

And David built there an altar to the Lord, and offered burnt offerings and peace offerings. So the Lord heeded the prayers for the land and the plague was withdrawn from Israel. -2 Samuel 24:25

Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. -Leviticus 26:42

Pour some oil upon the altar of the Lord.

Then Jacob took the stone that had been under his head, and set it up as a memorial of the place where God had appeared to him. He poured oil on top of it. He called the name of that place Bethel The House of God. Then he made a vow and consecrated the land. -Genesis 28: 18-19 (NKJV)

You can add other items around the altar of memorial, as you are led.

Step 10. Decree blessing over the land

Now that we have completed the nine previous steps, which could symbolize 9 months of pregnancy, we have birthed the baby we could call Restoration, and now we are ready to move into the new birth of our lives and our land.

Listen to these ordinances, be true to them and observe them and in return Yahweh, your God, will be true to the covenant. He will bless the produce of your soil, your corn, your wine, and your oil. -Deuteronomy 7:12-13 (author's paraphrase)

Surely his salvation is near to those who honor him; our land will be filled with his glory. -Psalm 85:9 (NIV)

And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee. The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. -Deuteronomy 28:11-12

Prayer of Blessing over the land

The leader decrees:

This land shall be a place of courage and spiritual encounter; of salvation and new beginnings; of faith and hope. From this place shall go the generations of this family to the uttermost parts of the world to establish the Kingdom of God, to bless His Holy Name, and to be a blessing to every people group and every nation of the earth.

All manner of creative ideas shall flow into the inhabitants of this land from the mind of God including (but not limited to) visual and performing arts, inventions, solutions to world problems, and an overall willingness to serve God and His people. Financial rewards and righteous living shall spring forth to all the generations initiated on this land and all who are related to them by blood or covenant. Blessed shall they be as they come in and blessed shall they be as they go out, throughout the generations and the eternity in which they exist. Godly humility is their brand and Godly favor is their portion. Amen

Finish by quoting Psalm 91 as covering protection.

The enemy will be able to see the effects or results of our prayers, but he won't be able to see where the prayers are coming from when we quote these verses at the beginning or conclusion of any intercession-, because we will be hidden under the wings of the Lord as we pray.

He that dwelleth in the secret place of the highest shall abide under the shadow of the Almighty.
I will say of the

LORD, He is my refuge and my fortress: my God; in him will I trust. Surely, he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with His feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him high because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him and honor him. With long life will I satisfy him and show him my salvation. Amen. -Psalm 91:1-16

Other enactments

Let worship and justice kiss! Sing some songs to the Lord. Play a CD of praise and worship, and sing along. Wave flags, tabrets, and streamers.

Blow a shofar or two. Dance and rejoice.

You can place a banner over the altar as Moses did

Banners are displayed to claim rulership or possession of a piece of land. Nissi in Hebrew means banner. Jesus is our Banner.

And Moses built an alter, and called the name of it Jehovah Nissi – Exodus 17:15.

Be bold in your faith! Here is your opportunity to do a great exploit for the Lord and for your land!

For those reading this book who have never done anything like this, the Bible directs us to move in faith, believing the Word of God. He will meet us where we are. The Word says faith without works is dead.

By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that comes by

faith. By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. -Hebrews 11:7-8

Step out in faith and receive the blessings of the Lord!

Title Deed